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PREPARED 05/18/2022,13:28:00 PROGRAM: GM339L CITY OF AURORA ILLINOIS ACCOUNTS PAYABLE-OLD SECOND BANK

EXPENDITURE APPROVAL LIST AS OF: 05/26/2022 PAYMENT DATE: 05/26/2022

| ACCOUNTS PAYABLE-OLD SECOND BANK   |   | BANK: 95  |                                  |                                       |
|--|---|---|----------------------------------|---------------------------------------|
| FUND 311 WARD #1 PROJECTS FUND VEND NO SEQ# VENDOR NAME INVOICE VOUCHER P.O. BNK NO NO NO NO | CHECK/DUE ACCOUNT<br>DATE NO                                | ITEM<br>DESCRIPTION                                   | CHECK<br>AMOUNT                  | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
| DEPT 13 COMMUNITY SERVICES   | DIV 50 HEALTH & WELFA                                       | RE  |                                  |                                       |
| 0010463 00 CITIES IN SCHOOL<br>EMMANUEL LLAMAS008316 95                                      | S AURORA 2000, INC,CK GRP-G<br>05/17/2022 311-1350-419.50-9 | 50 SPONSORSHIP-SUPPLIES FOR                           | 4,250.00                         |                                       |
| 311 WARD #1 PROJECTS FUND  | CASH ON HAND  | VENDOR TOTAL * DEPARTMENT TOTAL ** .00 FUND TOTAL *** | 4,250.00<br>4,250.00<br>4,250.00 |                                       |

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EXPENDITURE APPROVAL LIST AS OF: 05/26/2022 PAYMENT DATE: 05/26/2022

PREPARED 05/18/2022,13:28:00 PROGRAM: GM339L CITY OF AURORA ILLINOIS ACCOUNTS PAYABLE-OLD SECOND BANK

BANK. 95

| ACCOUNTS PAYABLE-OLD SECOND BANK  | BANK: 95  |                                  |                                       |
|---|---|----------------------------------|---------------------------------------|
| FUND 314 WARD #4 PROJECTS FUND VEND NO SEQ# VENDOR NAME INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT NO NO NO DATE NO | ITEM<br>DESCRIPTION                                   | CHECK<br>AMOUNT                  | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
| DEPT 13 COMMUNITY SERVICES DIV 50 HEALTH & WELFARE  | 1   |                                  |                                       |
| 0000109 00 AURORA HISTORICAL SOCIETY, CK GRP-G<br>WILLIAM DONNELL008312 95 05/17/2022 314-1350-419.50-50            | DONATION-4TH OF JULY                                  | 250.00                           |                                       |
| 0000110 00 WIWAWIG GLUD OF AVECED OF GEORGE   | VENDOR TOTAL *  | 250.00                           |                                       |
| 0000113   | PLACEMENT AD CAMPAIGN                                 | 400.00                           |                                       |
| 0007173 OO OO DEED ONWYOTTO CHANGE OF OND O   | VENDOR TOTAL *  | 400.00                           |                                       |
| 0007173   | SPONSORSHIP-GOLF OUTING                               | 245.00                           |                                       |
| 0000460 00 GIMDLY DEGETABLE OF GED O  | VENDOR TOTAL *  | 245.00                           |                                       |
| 0009460 00 SIMPLY DESTINEE, CK GRP-G<br>WILLIAM DONNELL008309 95 05/17/2022 314-1350-419.50-50                      | SPONSORSHIP-DANCING                                   | EFT:                             | 500.00                                |
| 0010462 00 CIMIES IN SCHOOLS NUDODA 2000 INC. CDD C   | VENDOR TOTAL *  | .00                              | 500.00                                |
| 0010463 00 CITIES IN SCHOOLS AURORA 2000, INC,CK GRP-G<br>WILLIAM DONNELL008318 95 05/17/2022 314-1350-419.50-50    | SPONSORSHIP-SUPPLIES FOR                              | 1,700.00                         |                                       |
| 314 WARD #4 PROJECTS FUND CASH ON HAND  | VENDOR TOTAL * DEPARTMENT TOTAL ** .00 FUND TOTAL *** | 1,700.00<br>2,595.00<br>2,595.00 | 500.00<br>500.00                      |

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ACCOUNTS PAYABLE-OLD SECOND BANK

EXPENDITURE APPROVAL LIST
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AS OF: 05/26/2022 PAYMENT DATE: 05/26/2022

BANK: 95

FUND 315 WARD #5 PROJECTS FUND VEND NO SEQ# VENDOR NAME EFT, EPAY OR HAND-ISSUED CRECK AMOUNT VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM
NO NO DATE NO DESCRIPTION INVOICE NO AMOUNT \_\_\_\_\_\_ DEPT 13 COMMUNITY SERVICES DIV 50 HEALTH & WELFARE 0005653 00 AFRICAN AMERICAN MEN OF UNITY, CK GRP-F CARL FRANCO 008305 95 05/16/2022 315-1350-441.50-50 SPONSORSHIP-JUNETEENTH 500.00 VENDOR TOTAL \* 500.00 0009460 00 SIMPLY DESTINEE, CK GRP-G CARL FRANCO 008308 95 05/17/2022 315-1350-441.50-50 SPONSORSHIP-DANCING EFT: 250.00 .00 VENDOR TOTAL \* 250.00 0010463 00 CITIES IN SCHOOLS AURORA 2000, INC,CK GRP-G CARL FRANCO 008317 95 05/17/2022 315-1350-441.50-50 SPONSORSHIP-SUPPLIES FOR 1,000.00 VENDOR TOTAL \* 1,000.00 9991742 00 FRANCO, CARL, CK GRP-F EXPENSE REIMB 95 05/16/2022 315-1350-441.50-50 REFRESHMENTS FOR NEIGH 008302 EFT: 19.49 VENDOR TOTAL \*
DEPARTMENT TOTAL \*\* .00 19.49 1,500.00 269.49 315 WARD #5 PROJECTS FUND CASH ON HAND .00 FUND TOTAL \*\*\* 1,500.00 269,49

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EXPENDITURE APPROVAL LIST AS OF: 05/26/2022 PAYMENT DATE: 05/26/2022

BANK. 95

| ACCOUNTS PA            | ATABLE-OLD SECOND I  | BANK                              | 1                           | SANK: 95                               |        |                            |                                       |
|------------------------|--|-----------------------------------|-----------------------------|--|--------|----------------------------|---------------------------------------|
|                        | VARD #6 PROJECTS FO<br>SEQ# VENDOR NAME<br>VOUCHER P.O.<br>NO NO | UND<br>BNK CHECK/DUE<br>DATE      | ACCOUNT<br>NO               | ITEM<br>DESCRIPTION                    |        | CHECK<br>AMOUNT            | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
| DEPT 13                | COMMUNITY SERVICES   | DIV 5                             | O HEALTH & WELFARE          |  |        |                            |                                       |
| 0009460<br>MICHAEL SA  | 00 SIMPLY DESTIN   | NEE,CK GRP-G<br>95 05/17/2022     | 316-1350-419.50-50          | SPONSORSHIP-DANCI                      | NG     | EFT:                       | 500.00                                |
|                        |  |                                   |                             | VENDOR TOT                             | AL *   | .00                        | 500.00                                |
| 0010186<br>MICHAEL SAV |  | RRITORIES ORG,CK<br>95 05/17/2022 | GRP-G<br>316-1350-419.50-50 | DONATION-FAY'S BB                      | Q      | 150.00                     |                                       |
| 316 WARI               | ) #6 PROJECTS FUND   | CASH ON                           | HAND                        | VENDOR TOT. DEPARTMENT TOT00 FUND TOT. | 'AL ** | 150.00<br>150.00<br>150.00 | 500.00<br>500.00                      |

PREPARED 05/18/2022,13:28:00 EXPENDITURE APPROVAL LIST PAGE AS OF: 05/26/2022 PAYMENT DATE: 05/26/2022 PROGRAM: GM339L CITY OF AURORA ILLINOIS ACCOUNTS PAYABLE-OLD SECOND BANK BANK: 95 FUND 317 WARD #7 PROJECTS FUND VEND NO SEQ# VENDOR NAME
INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT EFT, EPAY OR HAND-ISSUED ITEM CHECK AMOUNT NO NO DATE NO DESCRIPTION NO AMOUNT DEPT 13 COMMUNITY SERVICES DIV 70 YOUTH & SENIOR SERVICES 00 AMERICAN MOBILE STAGING PI4470 298185 95 02/16/2022 317-1370-440.32-20 SPECIAL EVENT ITEMS 0010305 1,510.00 11903-D VENDOR TOTAL \*
DEPARTMENT TOTAL \*\*
.00 FUND TOTAL \*\*\* 1,510.00 1,510.00 1,510.00 317 WARD #7 PROJECTS FUND CASH ON HAND

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BANK: 95

| ACCOUNTD .                           |             | D DECOME                                | 211111 |                     |                      | JAME. 55            |                            |                   |                                       |
|--------------------------------------|-------------|---|--------|---------------------|----------------------|---------------------|----------------------------|-------------------|---------------------------------------|
| FUND 318<br>VEND NO<br>INVOICE<br>NO |             | ROJECTS<br>DOR NAME<br>ER P.O.<br>NO NO | }      | CHECK/DUE<br>DATE   | ACCOUNT<br>NO        | ITEM<br>DESCRIPTION |                            | CHECK<br>AMOUNT   | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
| DEPT 18                              | DEVELOPME   | NT SERVI                                | CES    | DIV 3               | 30 ECONOMIC DEVELOPM | MENT                |                            |                   |                                       |
| 0000104<br>35879                     |             | ORA FAST<br>09 29756                    |        | , INC<br>05/03/2022 | 318-1830-465.61-09   | PRINTING & SII      | K SCREENING                | EFT:              | 4,003.09                              |
| 318 WAI                              | ARD #8 PROJ | ECTS FUN                                | D      | CASH ON             | HAND                 | DEPARTMENT          | TOTAL * TOTAL ** TOTAL *** | .00<br>.00<br>.00 | 4,003.09<br>4,003.09<br>4,003.09      |

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| FUND 319 WARD #9 PROJECTS FUND VEND NO SEQ# VENDOR NAME INVOICE VOUCHER P.O. BNK NO NO NO | C CHECK/DUE ACCOUNT<br>DATE NO                              | ITEM<br>DESCRIPTION                                   | CHECK<br>AMOUNT                | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|---|---|---|--------------------------------|---------------------------------------|
| DEPT 13 COMMUNITY SERVICES  | DIV 50 HEALTH & WELFARE                                     |   |                                |                                       |
| 0010159 00 COMMUNITY UNIT<br>EDWARD BUGG 008313 95  | SCHOOL DISTRICT 308, CK GRP-G 05/17/2022 319-1350-419.50-50 | SPONSORSHIP-BEDNARCIK 8TH                             | 750.00                         |                                       |
| 9995999 00 WOLF'S CROSSING  | סייא  | VENDOR TOTAL *  | 750.00                         |                                       |
|   | 05/17/2022 319-1350-419.50-50                               | SPONSORSHIP-5TH GRADE                                 | 250.00                         |                                       |
| 319 WARD #9 PROJECTS FUND   | CASH ON HAND  | VENDOR TOTAL * DEPARTMENT TOTAL ** .00 FUND TOTAL *** | 250.00<br>1,000.00<br>1,000.00 |                                       |

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BANK: 95

|                       | WARD #10 PROJECTS<br>SEQ# VENDOR NAME<br>VOUCHER P.O.<br>NO NO | FUND BNK CHECK/DUE DATE      | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION                | CHECK<br>AMOUNT  | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|-----------------------|--|------------------------------|--------------------|------------------------------------|------------------|---------------------------------------|
| DEPT 13               | COMMUNITY SERVICES   | DIV 5                        | 0 HEALTH & WELFARE |                                    |                  |                                       |
| 9995999<br>SHWETA BAI | 00 HAPPY FEET W<br>D 008319                                    | ALKERS CLUB<br>95 05/17/2022 | 320-1350-419.50-50 | SPONSORSHIP-HAPPY FEET             | 500.00           |                                       |
|                       |  |                              |                    | VENDOR TOTAL * DEPARTMENT TOTAL ** | 500.00<br>500.00 |                                       |

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EXPENDITURE APPROVAL LIST AS OF: 05/26/2022 PAYMENT DATE: 05/26/2022

BANK. 95

| ACCOUNTS PAYABLE-OLD SECOND BA   | NK                                      | BANK: 95  |                                  |                                       |
|--|---|---|----------------------------------|---------------------------------------|
| FUND 320 WARD #10 PROJECTS FU VEND NO SEQ# VENDOR NAME INVOICE VOUCHER P.O. B NO NO NO | IND<br>INK CHECK/DUE ACCOUNT<br>DATE NO | ITEM<br>DESCRIPTION                                     | CHECK<br>AMOUNT                  | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
| DEPT 18 DEVELOPMENT SERVICES   | DIV 27 PROPERTY STANI                   | DARDS   |                                  |                                       |
| 0009844 00 GROOT INC<br>8683970T106 PI4429 297971 9                                    | 5 05/01/2022 320-1827-424.36-           | -10 BUILDING MAINTENANCE/REPR                           | 2,051.15                         |                                       |
| 320 WARD #10 PROJECTS FUND   | CASH ON HAND                            | VENDOR TOTAL *  DEPARTMENT TOTAL **  .00 FUND TOTAL *** | 2,051.15<br>2,051.15<br>2,551.15 |                                       |

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