

SFHA – SINGLE FAMILY & DUPLEX NEW ADDITIONS - APPLICATION FORM

FOR OFFICIAL USE ONLY PERMIT APPLICATION NO <div style="font-size: 2em; text-align: center;">1</div> <hr/> SUBMITTED / /	TOTAL FEE BLDG _____ PLRV _____ C.O. _____ WTR _____ DEP _____	
NOTIFIED / / ZONING _____	WEB www.aurora-il.org FAX (630) 256-3139 TELEPHONE (630) 256-3130	DIVISION OF BUILDING & PERMITS 77 S. BROADWAY AURORA, ILLINOIS 60505

LAND / PARCEL INFORMATION

PROPERTY ADDRESS _____

SUBDIVISION	UNIT / PHASE #	LOT #
COUNTY <input type="checkbox"/> KANE <input type="checkbox"/> DuPAGE (CHECK ONE) <input type="checkbox"/> KENDALL <input type="checkbox"/> WILL	TOWNSHIP 11 12 04 (CIRCLE ONE) 14 15 07	TOWNSHIP SECTION # _____ BLOCK # _____ LOT# _____
(Call tax assessor's office with questions) 03 01		

PROPERTY OWNER _____ **PHONE #** () _____

OWNER'S ADDRESS _____ **FAX #** () _____

_____ **E MAIL** _____

ZONING / DEMOGRAPHICS INFORMATION

Dwelling Type Detached Two Family Townhouse

Number of Bedrooms in This Unit _____

Number of Dwelling Units in Building _____

Under Grade Improvements Slab Crawlspace Basement

Garage Improvements Attached Detached

Governmental Financing or Grants for Project Yes No

REQUIRED SUBMITTAL ITEMS

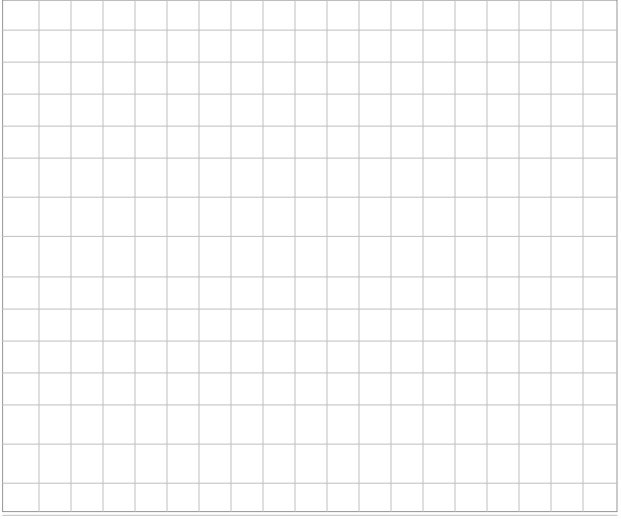
(See information sheet attached, page 4 for descriptions)

- THREE SETS OF CONSTRUCTION DOCUMENTS**
- PROPOSED PLATS OF SURVEY WITH TOPOGRAPHICAL AND SETBACK INFORMATION IS ATTACHED**

(below items need to be submitted prior to issuance of permit)

IF IN DuPAGE Co. HIGHWAY IMPACT RECEIPT ATTACHED

PLOT PLAN SKETCH w/ SETBACK INFORMATION



TOTAL COST OF IMPROVEMENTS \$ _____

CONTRACTOR REGISTRATION INFORMATION

GENERAL CONTRACTOR (Check primary contact) θ
 CITY OF AURORA
 G.C. REGISTRATION # _____

BUSINESS NAME _____

CONTACT NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

N/A θ PHONE () _____ - _____

FAX () _____ - _____

E-MAIL _____

MECHANICAL CONTRACTOR (primary contact) θ
 CITY OF AURORA
 HVAC REGISTRATION # _____

BUSINESS NAME _____

CONTACT NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

N/A θ PHONE () _____ - _____

FAX () _____ - _____

E-MAIL _____

ELECTRICAL CONTRACTOR (primary contact) θ
 CITY OF AURORA
 ELEC REGISTRATION # _____

BUSINESS NAME _____

CONTACT NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

N/A θ PHONE () _____ - _____

FAX () _____ - _____

E-MAIL _____

ROOFING CONTRACTOR (primary contact) θ
 CITY OF AURORA
 ROOFING REGISTRATION # _____

BUSINESS NAME _____

CONTACT NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

N/A θ PHONE () _____ - _____

FAX () _____ - _____

E-MAIL _____

PLUMBING CONTRACTOR (primary contact) θ
 CITY OF AURORA
 PLUMBING REGISTRATION # _____

BUSINESS NAME _____

CONTACT NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

N/A θ PHONE () _____ - _____

FAX () _____ - _____

E-MAIL _____

CERTIFICATION

This is an application only. Completion of this application does NOT entitle the commencement of construction. I, (the applicant) agree to conform to all applicable laws of the City of Aurora. I also agree that all work performed will be in accordance with the plans and specifications as set forth in the approved permit. I understand that the approval of this application and issuance of a permit does not obviate the need to comply with all applicable laws and ordinances. I agree to hold harmless and indemnify the City of Aurora for any claim against the City as the result of any act of commission or omission by or on behalf of the undersigned, his/her agent, principle, contractor, subcontractor or supplier. I the undersigned am the Owner or a duly contracted representative of the owner of said property.

CONTRACTOR _____ **OWNER** _____
(PRINT) (PRINT)

CONTRACTOR _____ **OWNER** _____
(SIGNATURE) (SIGNATURE)

Address _____

Application # _____

BUILDING INFORMATION

NUMBER OF STORIES ABOVE BASEMENT _____ STORIES
IS BASEMENT A STORY ABOVE GRADE YES NO
FIRE SEPARATION DISTANCE _____ FT

UNIT SEPARATION
TWO FAMILY One hour rating - UL test details provided YES N/A
TOWNHOUSE Two hour rating - UL test details provided YES N/A

[Permit Fees are a function of the square footage info below]

BUILDING AREA

SF PRINCIPAL _____ SF
SF PRINCIPAL REMODELED _____ SF
TOTAL _____ SF

BUILDING COST

PRINCIPAL NEW/ADD \$ _____
REMODELED \$ _____
TOTAL \$ _____

ELECTRICAL INFORMATION

ELECTRIC SERVICE SIZE _____ AMPS
OF CIRCUITS _____

PLUMBING INFORMATION

DOMESTIC WATER SERVICE SIZE _____ " ϕ
PLUMBING FIXTURE UNITS _____

DESCRIPTION OF CONSTRUCTION WORK

DESIGN PROFESSIONALS IN RESPONSIBLE CHARGE -- PER IBC 106

LICENSED ARCHITECT / STRUCTURAL ENGINEER
ILLINOIS PROFESSIONAL (Check primary contact)
DESIGN FIRM REG. # _____

CIVIL ENGINEER / PROFESSIONAL ENGINEER
(Check if primary contact)

BUSINESS NAME _____
CONTACT NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
PHONE () _____ - _____
FAX () _____ - _____
E-MAIL _____

BUSINESS NAME _____
CONTACT NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
PHONE () _____ - _____
FAX () _____ - _____
E-MAIL _____

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY SUPERVISION, AND TO THE BEST OF MY KNOWLEDGE, COMPLY WITH ALL CODES. **ARCH / STRUCT**
(SIGNATURE) _____

APPLICATION REQUIREMENTS FOR SINGLE FAMILY ADDITIONS

Applicable Building codes are as follows (City of Aurora – Building Code Amendments also apply):

**Click on this link for Building Code Amendments - [O10-017](#) -
2009 INTERNATIONAL RESIDENTIAL CODE
STATE OF ILLINOIS PLUMBING CODE
NATIONAL ELECTRIC CODE (per City of Aurora Electrical Ordinance)**

Upon submittal acceptance a permit application number shall be issued to the applicant, all future contact with the building and permits division will require this number. One project contact shall be identified by the applicant. All correspondence between City of Aurora Division of Building and Permits and the applicant will be directed to this individual.

COMPLETE BUILDING PERMIT SUBMITTAL

- A) Provide three (3) sets of construction documents for each model. Plans will be required to be prepared by an Illinois Licensed Architect or Illinois Licensed Structural Engineer, signed and wet sealed All seals shall be on the cover sheet with an index of the sheets the stamps apply to.
 - 1) Building Code Information on the cover sheet must contain the following:
 - a) Design live and dead loads.
 - b) Square footage.
 - 2) Floor plans indicating the following: Layout of the entire floor plan, indicate all construction materials and all rated assemblies
 - 3) Building sections and wall sections as required, to describe the construction and all rated assemblies.
 - 4) Building Elevations, including all exterior openings, roof heights and footing depths.
 - 5) Structural plans and sections. All pre-Engineered building drawings are to be submitted at the time application.
 - 6) Complete Electrical plans with interconnected smoke detectors indicated.
- B) Provide two (2) loose copies and of proposed structures on scaled and dimensioned proposed plat of survey, indicating all setbacks and easements. Also indicate proposed top of foundation elevation and elevations at all corners in foundation. If the addition is in a flood zone or any drainage-way, two Topographical surveys shall also be submitted.
- C) If adding additional dwelling unit(s), obtain a sanitary connection permit and yellow card from Fox Metro Reclamation District; attention Engineering (630) 301-6882. Return paid receipt 'YELLOW CARD' for attachment to permit application to the Division of Building and Permits.
- D) If in DuPage County, submit to DuPage County Highway Department for payment of Highway Impact Tax. Attention Geoffrey Edwards (630) 682-7238. Return paid receipt for attachment to permit application to the Division of Building and Permits.
- E) If in Kane County, submit to Kane County Highway Department for payment of Highway Impact Tax at (630) 584-1171. Return paid Receipt for attachment to permit application to the Division of Building and Permits.

REVIEW TIME FOR COMPLETE APPLICATION WITH IDENTIFIED CITY OF AURORA LICENSED AND BONDED CONTRACTORS AND COMPLETE CONSTRUCTION DOCUMENTS IS APPROXIMATELY TWO WEEKS. STAMPED PERMIT SET MUST BE IN JOB SITE TRAILER FOR ANY SCHEDULED INSPECTIONS. FOR ANY QUESTIONS PLEASE FEEL FREE TO CONTACT THE CITY OF AURORA BUILDING AND PERMITS DIVISION. (630) 256-3130.



City of Aurora

Community Development Department - Building & Permits Division • (630) 892-8088
65 Water Street • Aurora, Illinois 60505-3305 FAX (630) 892-8112

Residential Builders / Developers utilizing trench foundations in Aurora:

Regarding: **Engineered Trench Foundations for Residential structures (excluding uninhabitable detached garages, uninhabitable detached sheds and decks) in the City of Aurora**

***Additional Geotechnical Engineer/ Structural Engineer evaluation
will be required effective immediately.***

Residential Builders / Developers:

Building and Permits division and several of our Elected Officials have recently become aware of some problems for which, it has been hard to disprove the possibility that they could be attributed to trench footings. We have been asked to re-evaluate the design criteria and testing reports we will be requiring to continue to accept your engineered trench footing and foundation systems.

Our currently adopted modifications to the 2000 IRC Table R403.1 were modified to prescriptively permit a minimum 16" footing width for a 1 or 2 story frame wall with a minimum of a 2,000 psf soil bearing capacity and a minimum 20" footing width for a 1 or 2 story frame wall with masonry veneer with a minimum of a 2,000 psf soil bearing capacity (see chart in ordinance for further requirements).

Should you're engineered trench footing / foundation system not meet our required prescriptive minimum widths as stated in our ordinance, we will be requiring the following additional Geotechnical / Structural Engineering evaluations prior to our passing the footing inspection at each of your permit addresses, you may hand it to our inspector in the field or fax the report into our office by 7:00 a.m. the morning of the inspection. Without this additional information our inspectors are being instructed to fail the footing inspection.

- Provide a Geotechnical Engineer's or Structural Engineer's written opinion of the capacity of the trench to carry the imposed loads of the proposed structure by a visual inspection with penetrometer test of each trench.
OR
- Provide a Geotechnical Engineer's or Structural Engineer's written opinion of the capacity of the trench to carry the imposed loads of the proposed structure by evaluation of borings at each lot / address.
OR
- Provide a minimum 12" wide trench footing for a one story structure for which the contributing structural span on the exterior wall does not exceed 5'-0" (i.e. – Floor framing span does not exceed 10'-0").

We hope for the most part that this change in procedure is just a matter of collecting reports from engineers whom you are already asking to evaluate your excavations.

Thank You for your anticipated cooperation and understanding.

This sheet is for information only and need not be attached to the permit application submittal.

Single Family Home Additions City of Aurora - SFHA Permit Application

