



CITY OF AURORA
2016 JOINT FESTIVAL FUNDING APPLICATION:
AURORA AFRICAN AMERICAN HERITAGE ADVISORY BOARD
AURORA HISPANIC HERITAGE ADVISORY BOARD
INDIAN AMERICAN COMMUNITY OUTREACH ADVISORY BOARD
NEIGHBORHOOD FESTIVAL FUNDS

NAME OF EVENT _____

SPONSORING ORGANIZATION _____

FEIN OR STATE ID NUMBER _____

CONTACT NAME _____

PHONE (day) _____ (evening) _____ (cell) _____

EMAIL ADDRESS _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DESCRIPTION OF SPONSORING ORGANIZATION _____

GOALS OF SPONSORING ORGANIZATION _____

DESCRIPTION OF PROPOSED EVENT _____

PLEASE CHECK ALL APPLICABLE FUNDING SOURCES FOR THIS EVENT:

_____ **AFRICAN AMERICAN HERITAGE ADVISORY BOARD** (Event embraces, preserves and promotes the Heritage and contributions of African Americans)

_____ **HISPANIC HERITAGE ADVISORY BOARD** (Event embraces, preserves and promotes the Heritage and contributions of Hispanic Americans)

_____ **INDIAN AMERICAN COMMUNITY OUTREACH ADVISORY BOARD**
(Event embraces, preserves and promotes the Heritage and contributions of Indian Americans)

_____ **NEIGHBORHOOD FESTIVAL FUNDS** (Public event designed to educate, benefit, communicate, organize and/or acquaint Aurora residents and build a sense of community)

ARE FUNDS BEING SOUGHT FROM OTHER CITY SOURCES? _____ **YES** _____ **NO**

IF YES, PLEASE EXPLAIN:

EVENT FUNDING SOURCES:

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL	\$ _____

ATTACH A COPY OF ACTUAL 2015 EVENT BUDGET (REQUIRED)

WHAT WAS THE TOTAL EVENT ATTENDANCE IN 2015? _____

DATE(S) OF 2016 EVENT _____ **TIME(S) OF 2016 EVENT** _____

APPLICATION DEADLINE

- **December 15, 2015, for programs running from Jan. 1 through June 30, 2016; or**
- **March 1, 2016, for programs running from July 1 through Dec. 31, 2016.**

RETURN COMPLETED APPLICATION WITH SIGNED HOLD HARMLESS AGREEMENT TO:

Community Services Department, City of Aurora, 44 E. Downer Place, Aurora, IL 60507

ATTACHMENTS REQUIRED

Completed Application

Signed Hold Harmless Agreement

Not for Profit Documentation

2015 Event Financial Report (if funds were received in 2015)