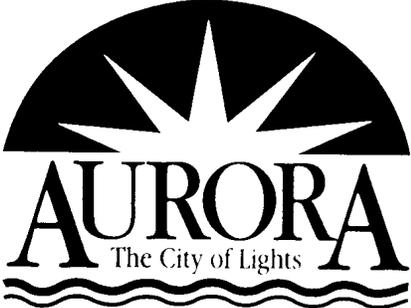


## SFHT – ONE & TWO FAMILY DWELLINGS NEW TRACT HOUSING - APPLICATION FORM

<b>FOR OFFICIAL USE ONLY</b>	<b>TOTAL FEE</b>	
PERMIT APPLICATION NO	_____	
1	BLDG _____	
_____	PLRV _____	
SUBMITTED	C.O. _____	
/ /	F.I.F. _____	
NOTIFIED	SCH _____	
/ /	PRK _____	
ZONING	WTR _____	<b>DIVISION OF BUILDING &amp; PERMITS</b> 65 WATER STREET AURORA, ILLINOIS 60505
_____	WEB <a href="http://www.aurora-il.org">www.aurora-il.org</a>	
_____	FAX (630) 256-3139	
_____	TELEPHONE (630) 256-3130	

### LAND / PARCEL INFORMATION

**PROPERTY ADDRESS** \_\_\_\_\_

**SUBDIVISION** \_\_\_\_\_ **UNIT / PHASE #** \_\_\_\_\_ **LOT #** \_\_\_\_\_

**COUNTY**  KANE  DuPAGE **TOWNSHIP** 11 12 04 **TOWNSHIP SECTION #** \_\_\_\_\_  
(CHECK ONE)  KENDALL  WILL (CIRCLE ONE) 14 15 07  
 03 01

**PROPERTY OWNER** \_\_\_\_\_ **PHONE #** ( ) \_\_\_\_\_

**OWNER'S ADDRESS** \_\_\_\_\_ **FAX #** ( ) \_\_\_\_\_

\_\_\_\_\_ **E MAIL** \_\_\_\_\_

### ZONING / DEMOGRAPHICS INFORMATION

**Dwelling Type**  Detached (SFHT)  Townhouse (MSFT)  
 Two Family (DUP)  3&4 Family (QUAD)

Number of Bedrooms in This Unit \_\_\_\_\_

Under Grade Improvements  Slab  Crawlspace  Basement  
 Garage Improvements  Attached  Detached

### MASTER PLAN INFORMATION

**MASTER PLAN "PERMIT" NUMBER** \_\_\_\_\_

**ENGINEERING GRADING AFFIDAVIT ATTACHED**

**PROPOSED PLAT OF SURVEY ATTACHED**

(items below must be submitted prior to issuance of permit)

**FOX METRO YELLOW CARD / RECEIPT ATTACHED**

**IF IN DuPAGE OR KANE Co. HIGHWAY IMPACT RECEIPT ATTACHED**

### BUILDING INFORMATION

[Permit Fees are a function of the square footage info below]

#### BUILDING AREA

SF PRINCIPAL \_\_\_\_\_ SF

SF ACCESSORY / GARAGE \_\_\_\_\_ SF

SF BASEMENT / CRAWL \_\_\_\_\_ SF

SF DECK \_\_\_\_\_ SF

**TOTAL** \_\_\_\_\_ SF

#### BUILDING COST

OVERALL ACTUAL  
 COST OF  
 CONSTRUCTION

**TOTAL** \$ \_\_\_\_\_

#### ELECTRICAL INFORMATION

**ELECTRIC SERVICE SIZE** \_\_\_\_\_ AMPS

**# OF CIRCUITS** \_\_\_\_\_

#### PLUMBING INFORMATION

**DOMESTIC WATER SERVICE SIZE** \_\_\_\_\_ "  $\phi$

**PLUMBING FIXTURE UNITS** \_\_\_\_\_

**CONTRACTOR REGISTRATION INFORMATION**

**GENERAL CONTRACTOR (Check primary contact)**   
 CITY OF AURORA  
 G.C. REGISTRATION # \_\_\_\_\_

---

BUSINESS NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

N/A  PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

FAX ( ) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL \_\_\_\_\_

**MECHANICAL CONTRACTOR (primary contact)**   
 CITY OF AURORA  
 HVAC REGISTRATION # \_\_\_\_\_

---

BUSINESS NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

N/A  PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

FAX ( ) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL \_\_\_\_\_

**ELECTRICAL CONTRACTOR (primary contact)**   
 CITY OF AURORA  
 ELEC REGISTRATION # \_\_\_\_\_

---

BUSINESS NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

N/A  PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

FAX ( ) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL \_\_\_\_\_

**ROOFING CONTRACTOR (primary contact)**   
 CITY OF AURORA  
 ROOFING REGISTRATION # \_\_\_\_\_

---

BUSINESS NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

N/A  PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

FAX ( ) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL \_\_\_\_\_

**PLUMBING CONTRACTOR (primary contact)**   
 CITY OF AURORA  
 PLUMBING REGISTRATION # \_\_\_\_\_

---

BUSINESS NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

N/A  PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

FAX ( ) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL \_\_\_\_\_

**CERTIFICATION**

This is an application only. Completion of this application does **NOT** entitle the commencement of construction. I, (the applicant) agree to conform to all applicable laws of the City of Aurora. I also agree that all work performed will be in accordance with the plans and specifications as set forth in the approved permit. I understand that the approval of this application and issuance of a permit does not obviate the need to comply with all applicable laws and ordinances. I agree to hold harmless and indemnify the City of Aurora for any claim against the City as the result of any act of commission or omission by or on behalf of the undersigned, his/her agent, principle, contractor, subcontractor or supplier. I the undersigned am the Owner or a duly contracted representative of the owner of said property.

**CONTRACTOR** \_\_\_\_\_ **OWNER** \_\_\_\_\_  
 (PRINT) (PRINT)

**CONTRACTOR** \_\_\_\_\_ **OWNER** \_\_\_\_\_  
 (SIGNATURE) (SIGNATURE)

This sheet is for information only and need not be attached to the permit application submittal.

**APPLICATION REQUIREMENTS ONE & TWO FAMILY DWELLINGS NEW TRACT HOUSING**

**Applicable Building codes are as follows (City of Aurora – Building Code Amendments also apply):**  
**2009 INTERNATIONAL CODE SERIES**  
**STATE OF ILLINOIS PLUMBING CODE**  
**NATIONAL ELECTRIC CODE (per City of Aurora Electrical Ordinance)**

At time of submittal one project contact shall be identified by the applicant. All correspondence between City of Aurora Division of Building and Permits and the applicant will be directed to this individual.

**MASTER PLAN SUBMITTALS TO THE BUILDING AND PERMITS DIVISION ARE INDICATED BELOW**

- A. Provide three (3) sets of construction documents for each model. Plans will be required to be prepared by an Illinois Licensed Architect or Illinois Licensed Structural Engineer, signed and wet sealed All seals shall be on the cover sheet with an index of the sheets the stamps apply to.
1. Building Code Information on the cover sheet must contain the following:
    - a) Design live and dead loads.
    - b) Square footage.
    - c) Number of stories above basement \_\_\_\_\_ stories
    - d) Is basement a story above grade  Yes  No
    - e) 3ft. Min. Fire separation distance \_\_\_\_\_ FT
    - f) Unit separations as required
      - (i) Two Family One hour rating - UL test details provided  Yes  n / a
      - (ii) Townhouse Two hour rating - UL test details provided  Yes  n / a
    - g) Floor plans indicating the following: Layout of the entire floor plan, indicate all construction materials and all rated assemblies
    - h) Building sections and wall sections as required, to describe the construction and all rated assemblies.
    - i) Building Elevations including all exterior openings, roof heights and footing depths.
    - j) Structural plans and sections. All pre-Engineered building drawings are to be submitted at the time application.
    - k) Complete Electrical plans with interconnected smoke detectors indicated.
- B. Architect shall provide for each model the following statement on company letterhead stamped and signed;
1. This master plan model, shall be permitted to be built on any of the lots in the entire subdivision.
  2. Provide an overall subdivision soils report for project with core location map and engineered recommendations.

Permit application submittals will only be accepted after approval from our engineering department and issuance of street address to owner.

**COMPLETE BUILDING PERMIT SUBMITTAL**

Upon submittal acceptance, a permit application number shall be issued to the applicant all future contact with the building and permits division will require this number.

COMPONENTS OF A COMPLETE PERMIT APPLICATION SUBMITTAL ARE INDICATED BELOW

- A. Completed Permit application.
  - B. Signed City of Aurora Engineering Department - Grading affidavit
  - C. Provide one (1) loose copy and of proposed structures on scaled and dimensioned plat of survey indicating all setbacks and easements. Also indicate proposed top of foundation elevation and elevations at all corners in foundation.
  - D. Obtain sanitary connection permit and yellow card from Fox Metro Water Reclamation District; attention Engineering (630) 301-6882. Return paid receipt 'YELLOW CARD' for attachment to permit application to the Division of Building and Permits.
  - E. If in DuPage County, submit to DuPage County Highway Department for payment of Highway Impact Tax. Attention Geoffrey Edwards (630) 682-7238. Return paid receipt for attachment to permit application to the Division of Building and Permits.
  - F. If in Kane County, submit to Kane County Highway Department for payment of Highway Impact Tax at (630) 584-1171. Return paid Receipt for attachment to permit application to the Division of Building and Permits.
- REVIEW TIME FOR COMPLETE APPLICATION WITH IDENTIFIED CITY OF AURORA LICENSED AND BONDED CONTRACTORS AND COMPLETE CONSTRUCTION DOCUMENTS IS APPROXIMATELY ONE WEEK. STAMPED PERMIT SET MUST BE IN JOB SITE TRAILER FOR ANY SCHEDULED INSPECTIONS. FOR ANY QUESTIONS PLEASE FEEL FREE TO CONTACT THE CITY OF AURORA BUILDING AND PERMITS DIVISION. (630) 256-3130.

This sheet is for information only and need not be attached to the permit application submittal.

# Tract Single Family Home New Construction City of Aurora - SFHT Permit Application

