



CITY OF AURORA
2017 JOINT FESTIVAL FUNDING APPLICATION:
AURORA AFRICAN AMERICAN HERITAGE ADVISORY BOARD
AURORA HISPANIC HERITAGE ADVISORY BOARD
INDIAN AMERICAN COMMUNITY OUTREACH ADVISORY BOARD
NEIGHBORHOOD FESTIVAL FUNDS

NAME OF EVENT _____

SPONSORING ORGANIZATION _____

FEIN OR STATE ID NUMBER _____

CONTACT NAME _____

PHONE (day) _____ (evening) _____ (cell) _____

EMAIL ADDRESS _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

DESCRIPTION OF SPONSORING ORGANIZATION _____

GOALS OF SPONSORING ORGANIZATION _____

DESCRIPTION OF PROPOSED EVENT _____

PLEASE CHECK ALL APPLICABLE FUNDING SOURCES FOR THIS EVENT:

_____ **AFRICAN AMERICAN HERITAGE ADVISORY BOARD** (Event embraces, preserves and promotes the Heritage and contributions of African Americans)

_____ **HISPANIC HERITAGE ADVISORY BOARD** (Event embraces, preserves and promotes the Heritage and contributions of Hispanic Americans)

_____ **INDIAN AMERICAN COMMUNITY OUTREACH ADVISORY BOARD** (Event embraces, preserves and promotes the Heritage and contributions of Indian Americans)

_____ **NEIGHBORHOOD FESTIVAL FUNDS** (Public event designed to educate, benefit, communicate, organize and/or acquaint Aurora residents and build a sense of community)

ARE FUNDS BEING SOUGHT FROM OTHER CITY SOURCES? _____ YES _____ NO
IF YES, PLEASE EXPLAIN:

EVENT FUNDING SOURCES:

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL	\$ _____

ATTACH A COPY OF ACTUAL 2016 EVENT BUDGET (REQUIRED)
WHAT WAS THE TOTAL EVENT ATTENDANCE IN 2016? _____

DATE(S) OF 2017 EVENT _____ **TIME(S) OF 2017 EVENT** _____

LOCATION OF 2017 EVENT _____
WAS FUNDING PROVIDED FROM THESE FUNDS PREVIOUSLY?

AFRICAN AMERICAN HERITAGE ADV. BD:	_____ YES _____ NO	NUMBER OF YEARS _____
HISPANIC HERITAGE ADVISORY BOARD:	_____ YES _____ NO	NUMBER OF YEARS _____
INDIAN AMERICAN COMMUNITY OUTREACH ADVISORY BOARD:	_____ YES _____ NO	NUMBER OF YEARS _____
NEIGHBORHOOD FESTIVAL FUNDS:	_____ YES _____ NO	NUMBER OF YEARS _____

HAVE YOU EVER BEEN TURNED DOWN FOR FESTIVAL FUNDING? _____ YES _____ NO

IF YES, WHEN AND FOR WHAT REASON? _____

EVENT BUDGET:

<i>Item/Category Description</i>	<i>Estimated Cost</i>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL PROPOSED BUDGET	\$ _____
TOTAL FUNDING ASSISTANCE REQUESTED (This amount should not exceed 50% of the event budget)	\$ _____

APPLICATION DEADLINE:

- ***December 15, 2016, for programs running from Jan. 1 through June 30, 2017; or***
- ***March 1, 2017, for programs running from July 1 through Dec. 31, 2017.***

Return completed application with signed Hold Harmless Agreement to:
Attn: Dee Hakala, Community Services Department, City of Aurora, 44 E. Downer Place, Aurora, IL 60507
Fax: 630-256-3329 or Email: dhakala@aurora-il.org

ATTACHMENTS REQUIRED:

- Completed Application
- Signed Hold Harmless Agreement
- Not for Profit Documentation
- 2016 Event Financial Report (if funds were received in 2016)**